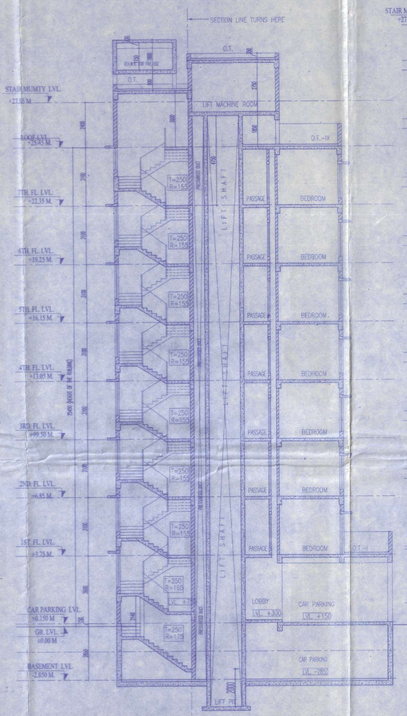
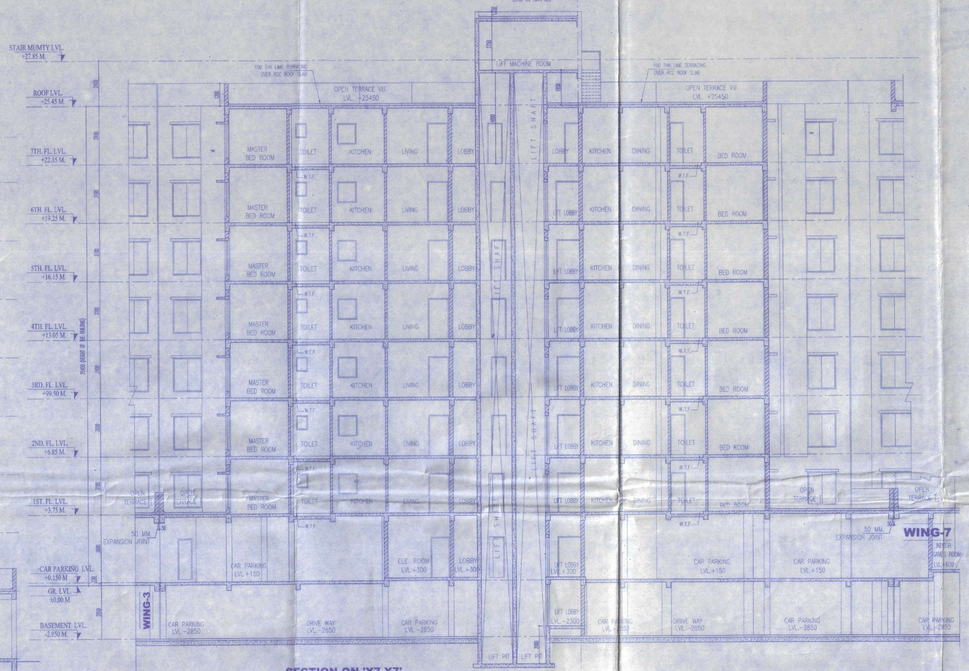
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

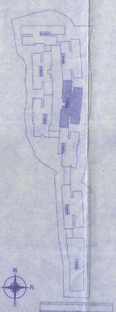
FRONT ELEVATION
SCALE-1:100



SECTION ON 'X8-X8'
SCALE-1:100



SECTION ON 'Y7-Y7'
SCALE-1:100



KEY PLAN
SCALE-1:100

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

SHEET NO. 20/20

OWNER DETAILS :-

MAA POORNAGIRI ESTATES& OTHERS REPRESENTED BY ITS ATTORNEY N B DEVELOPERS - (PARTNER AMAN AGARWAL)

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND OTHER RELEVANT CODES, AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

(FOR SOIL ONLY)

Sujit Ghosh
Executive Director
B.M.C Engineering No. 970
Indian Head Sculpt. Regd. No. 93031701

SIGNATURE OF GEO TECH. ENGG.

DR. ANJAN KUMAR DUTTA
Empanelled Structural Engineer
Kolkata Municipal Corporation
No. 1483

SIGNATURE OF STRUCTURAL ENGG.

DECLARATION OF ARCHITECT :

CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE NATIONAL BUILDING CODE (NBC) 2005 & RELEVANT AUTHORITY AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

MITUL SHUKLA (B.ARCH.)
CA/2004/23251
SIGNATURE OF ARCHITECT

DECLARATION OF OWNER :

DECLARE THAT I SHALL NOT ALTER OR MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. DECLARE THAT I HAVE GONE THROUGH THE RULES AND REGULATIONS OF THE RELEVANT AUTHORITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES AND REGULATIONS DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. I MAY APPOINT A LIST/TECHNICAL PERSON FOR SUPERVISION DURING CONSTRUCTION.

NB DEVELOPERS (PARTNER)
AS CONSTITUTED ATTORNEY OF
1. SAGAR DHAMEJA
2. SUNIL KR. DHAMEJA
3. JAYSHREE DAS
4. ASHOK KR.KHITANI
5. BASANT KR. PATNI
6. MADANLAL BANDITANI

NB DEVELOPERS (PARTNER)
AS CONSTITUTED ATTORNEY OF
MAA POORNAGIRI ESTATES
SIGNATURE OF OWNER

GENERAL NOTES :
1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.
3. ALL PARAPET WALLS ARE 230 THK & 450 MM PROJECTED.
4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
5. GRADE OF CONCRETE & GRADE OF STEEL TO BE USE AS PER STRUCTURAL ENGINEER'S SPECIFICATION.
6. R.C.C. FRAMED STRUCTURE.
7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. TO BE FOLLOWED.
9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:1.
10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

PROJECT:

PROPOSED PLAN OF (WING-1) G+VI STORIED COMMERCIAL BUILDING, (WING-2) G+VI STORIED RESIDENTIAL BUILDING, (WING- 3 TO WING -6) B+G+VIII STORIED RESIDENTIAL OF MAA POORNAGIRI ESTATES& OTHERS AT MOUZA- SARAMCHAN SINGH, R.S. PLOT NO.- 757,758,904 , R.S. KHATIAN NO.- 215,216,219,5/3 , L.R. PLOT NO.- 1558,1559,1567, 1568 ,L.R. KHATIAN NO.-10970,10972,10973,10974,10976,10977,10978,11002,10028 , J.L. NO.- 71 , P.S.-MATIGARA ,PARGANA - PATHARGHATA, DIST- DARJEELING , PIN - 734011

LUCC APPROVED NUMBER - 6365/SDA

LAND SCHEDULE

MOUZA	- SARAMCHAN SINGH
R.S. PLOT NO.	- 757,758,904
R.S. KHATIAN NO.	- 215,216,219,5/3
L.R. PLOT NO.	- 1558,1559,1567,1568
L.R. KHATIAN NO.	- 10970,10972,10973,10974,10976 10977,10978,11002,10028
J.L. NO.	- 71
P.S.	- MATIGARA
PARGANA	- PATHARGHATA
DIST.	- DARJEELING
PIN.	- 734011

TITLE

FRONT ELEVATION, SECTION ON 'X8-X8', SECTION ON 'Y7-Y7',

WING -8

SCALE - 1:100	DRAWN BY:	CHECKED BY:
W S N	SOMA	SOMA
	DATE - 08.07.2021	

ARCHITECT

Mass&Void | Architect & Interior Consulting

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